

MAYOR'S BUDGET REVIEW COMMITTEE

Agenda for Thursday, April 30, 2015

Excused

- Belton, Ronnie - Chair
- Hand, Chris - Vice Chair
- Ferguson, Cleveland - Member
- Member

ALVIN BROWN, MAYOR

MAYOR'S CONFERENCE ROOM

4th FLOOR, CITY HALL, 2:00 P.M.

CONVENED: 3:00 PM

ADJOURNED: 3:02 PM

Roselyn Chall, Secretary

Agency / Department	Item #	ID Number	Transfer Amount	Description / Summary	MBRC Action
Mayor's Office	1	Resolution		A resolution opposing Seismic Air Gun Testing in the Atlantic Ocean.	Approved 3-0
Fire and Rescue	2	RC15145		Authorize 2,300 part-time Program Coordinator-Emergency Preparedness to assist with the prograam duties for acuuisition/demolition activities of the grant (FRE082) - Related BT15-055	Approved 3-0